

# **Wisconsin Amateur Quarter Horse Association Meeting**

*Date: January 17, 2026*

*La Sure's Banquet Hall, Oshkosh*

*Called to order by President Jessica at 12:34pm*

## **Attendance:**

Jessica B., Casandra D., Leah G., Linda G., Linda H., Shelley T., Roy S., Haley G., Tia K.

## **Treasurer's Report**

Account balances were reported as follows:

- Checking Account: \$13,157.00
- Show Account: \$13,403.00
- CD (1 year): \$1,000.00
- Savings Account: \$1,500.00

Motion: Roy S. made a motion to transfer \$1,596.80 into the checking account to bring the balance to \$15,000.00.

Second: Casandra D.

Vote: All in favor — motion passed.

## **Old Business**

### **Dessert Auction**

Discussion about the Dessert Auction.

- Proceeds from the 2026 Dessert Auction will go to the WQHA Banquet Fund rather than the Amateur account to help reduce banquet costs.

Motion: Linda H. made a motion that all Dessert Auction proceeds go to WAQHA for banquet funds.

Second: Roy S.

Vote: All in favor — motion passed.

## **Membership & Sponsorship Forms**

Cassandra D. presented updated membership and sponsorship forms.

- An email address will be added for electronic submission.
- Jessica will set up the email address and notify the board once completed.

Motion: Casandra D. made a motion for the club to pay for copies of the membership and sponsorship forms made by Linda G.

Second: Roy S.

Vote: All in favor — motion passed.

## **New Business**

### **Recipe Book**

Tia K. located a 1998 WAQHA recipe book (Volume One) that sold for \$10.00.

Discussion followed regarding creating Volume Two.

- Roy S. will display the book at the banquet and request recipe submissions.
- A new email address will be created for recipe submissions and shared with members.
- Both Volume One and Volume Two will be compiled and printed.
- The original cover artwork by Kathy Zellner will be used.

## **2025 Paper Valley Show Review**

Review of the 2025 Paper Valley Show showed a loss of approximately \$1,500.00.

Discussion focused on cost-saving measures between WAQHA and PEAW, including:

- Splitting the arena
- Running classes concurrently (AQHA horses only; no hunter in hand or games)
- Avoiding overtime

Cost reminders:

- Food stand rental: approximately \$800.00

- Food for judges and workers: approximately \$700.00, paid for by the amateurs
- Bringing snacks and drinks for judges and workers

### **Proposal from PEAW**

PEAW presented the following proposals:

- Split food booth costs with WAQHA
- Split the cost of four judges (if dual-carded)
- PEAW to cover High Point All-Breed awards
- PEAW to split all four scribes

Follow-up: Casandra D. will rewrite the proposal between WAQHA and PEAW and bring it to the next meeting for review.

### **2026 Paper Valley Show Details**

- Dates: Friday, May 29 through Monday, June 1, 2026
- Scribes Needed:
  - Two scribes for halter
  - Four scribes for Showmanship
  - Two walk around people
- Reminder: TNT hires their own workers; TNT should be contacted first to decide if additional workers are needed.

### **Sponsorship**

Roy S. said he will be sponsoring part of his steward cost and will notify the board of the final amount.

- In 2025, Roy and Jean each charged \$1,000.00.

### **Judges' Travel & Lodging**

- Hotels: Shelley T. will research hotel options for judges and workers.
- Transportation: Tia K. will find volunteers to pick up and drop off judges at the airport.

### **NSBA Approval**

Cassandra D. discussed adding NSBA approval to the Paper Valley Show.

Motion: Roy S. made a motion to check with TNT about securing an NSBA-approved judge for the Paper Valley Show.

Second: Haley G.

Vote: All in favor — motion passed.

Next Meeting: February 18,2026 at Leah's Home

March: 18<sup>th</sup> 6:30pm at Leah G. home

April: 15<sup>th</sup> 6:30pm at Leah G. home

May: 20<sup>th</sup> 6:30pm at Leah G. home

June: 24<sup>th</sup> 6:30pm at Leah G. home

July: n/a

August: 19<sup>th</sup> 6:30pm at Leah G. home

September: 5<sup>th</sup> 7pm at State show, this is Meet & Greet

October: n/a

November: Annual Breakfast, Time & Location TBD

## **Adjournment**

The meeting was adjourned at 2:00 PM

Respectfully submitted

Shelley Tooley, Secretary

